**PAPNM - PROXY VOTE FORM**

**(2019 Board Member Election to be held Dec. 1, 2018)**

Thank you for participating in the voting process! We must have a at least 10% our membership vote, either in person or by proxy. If you wish to cast your vote by proxy, you must use this form to do so.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, am a member in good standing in Plein Air Painters of New Mexico. I appoint **Charles “Chuck” Stup** as my proxy and instruct him to vote for me as follows.

**\*The complete list of 2019 Board Nominees is on the PAPNM Website on the Events/2018 Annual Meeting and Election of Officers page and will be updated as the nominated slate is filled.**

*Please vote for only one of the following three:*

\_\_\_\_\_ **YES**, I vote to elect the slate of 2019 Board members, as nominated, for the 2019 PAPNM Board.

\_\_\_\_\_ I vote to elect the slate of 2019 Board members, as nominated, for the 2019 PAPNM Board, with the change to my write-in candidate(s) for the position(s) below.

President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vice President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Treasurer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Governance Advocate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership Advocate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Events Advocate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Communications Advocate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ **NO**, I vote to NOT elect the slate of 2019 Board members, as nominated, for the 2019 PAPNM Board.

Please return this Proxy Form to either of the following addresses, by Friday, Nov. 30, 2018 (by Noon).

* Send by email to: **crstup@crstup.com**
* Or print and mail to: **Chuck Stup - 59 West Chili Line Rd., Santa Fe, NM 87508**

Last edited: Oct. 27, 2018